

Attachment D - Filter Inventory

(Complete for each school)

Name of School: Liberty High School Grade Levels: 9-12Address: 125 N. Hope Chapel Rd.Individual School Project Officer Signature: [Signature] Date: 8-9-23

Sample Location / Code	Brand	Type (Make & Model)	Date Installed or Replaced	Replacement Frequency	NSF Certified for Lead Reduction Y/N
Trainers off	3M	HF-20-S	2-1-22	yearly	Y
AUDITORIUM BOTTLE Filling Station	EIKAY	51300C	@3,000gal	INDICATOR	Y
B-wing Bottle Station	EIKAY	51300C	@3,000gal	INDICATOR	Y
C-wing Bottle Station	EIKAY	51300C	@3,000gal	INDICATOR	Y
2 nd Floor B-C connection Bottle Station	EIKAY	51300C	@3,000gal 1-31-23	INDICATOR	Y
1 st Fl. B+C Connection	EIKAY	51300C	4-3-23	INDICATOR	Y

Attachment D - Filter Inventory

(Complete for each school)

Name of School: Memorial High School Grade Levels: 9+12Address: 101 Don Connor BlvdIndividual School Project Officer Signature: S. Ryff Date: 8-9-23

Sample Location / Code	Brand	Type (Make & Model)	Date Installed or Replaced	Replacement Frequency	NSF Certified for Lead Reduction Y/N
Kitchen	Manitowoc	Artic Pure K00338	12-16-21	yearly	Y
Trainers Office	3M	Aqua Pure 3mFF101	2-22-22	yearly	Y
CLAYTON wired	Elkay	51300C	@3,000gal	INDICATOR	Y
Fine-Arts	Elkay	51300C	@3,000gal	indicator	Y
Memorial - Kitchen Hallway	Elkay	51300C	@3,000gal	indicator	Y
Field - base ice-machine	American Plumber	WSC1P	@3,000gal	indicator	Y
2 nd Floor ROTC	Elkay	51300C	@3,000gal 4-20-23	indicator	Y
CLAYTON A-wing	Elkay	51300C	4-26-23	indicator	Y


(Complete for each school)

Address: 780 Paterson Rd.

Individual School Project Officer Signature: [Signature] Date: 8-10-23

[illegible]

(Complete for each school)

Individual School Project Officer Signature:  Date: 8-10-23

Version 1.1 July 15, 2016 (NJDEP)

(Complete for each school)

Address: 60 Citadel Dr.

Individual School Project Officer Signature: [Signature] Date: 8-10-23

[illegible]

**Jackson Township Board of Education
151 Don Connor Blvd.
Jackson, NJ 08527**

Water

Filter

Maintenance

Plan

JACKSON SCHOOL DISTRICT

Water Filter Maintenance Plan

Policy and Administration

This notice is to inform you that the Jackson Township School District complies with all of the requirements of N.J.A.C. 6A:26 Lead in Water School Act adopted on July 13, 2016. We have put in place the following required element(s) of the Standard:

- (1) A Water Filter Maintenance Plan including log sheets for filter changes.

This written program applies to all work operations in our facility where students, parents and/or employees could be exposed to lead in drinking water under normal working conditions.

Edward Ostroff, Director of Building & Grounds/District Safety Coordinator, located within the **Jackson School District**, at the location listed below, is the program coordinator who has overall responsibility for the written program and responsibility for the annual review and update of the written program. Additionally, he also ensures the availability of the written program to employees upon their request.

Edward Ostroff – 151 Don Connor Blvd, Jackson, NJ 08527

As required under N.J.A.C. 6A:26, students, parents and employees will be informed of the contents of this program and the location and availability of health and safety information about lead in water testing.

PROCEDURES

1. This plan and logbook are to remain in the Buildings & Grounds Office at all times.
2. The plan shall be immediately available for review upon request.
3. The plan shall be reviewed annually and updated as needed and/or required.
4. All water filters shall be changed at the manufacturers recommended intervals.
5. The corresponding log page shall be completed by the technician changing the filters.

Any changes to procedures or products in this workplace must be approved by the **Director of Buildings & Grounds/District Safety Coordinator** before being implemented and/or used.

Annual Review Notes:

=Resources for Additional Information

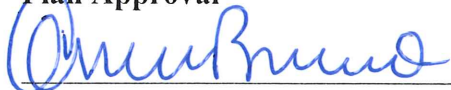
State of New Jersey
Department of Environmental Protection
Division of Water Supply and Geoscience
<http://www.nj.gov/dep/watersupply/dwc-lead-schools.html>

New Jersey Department of Education
PO Box 500
Trenton, New Jersey 08625-0500
(877) 900-6960
<http://www.nj.gov/education/lead/>

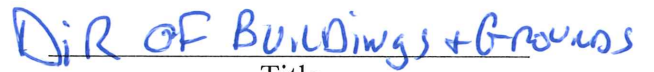
New Jersey Department of Health and Senior Services
Public Employees Occupational Safety and Health Program
PO Box 360
Trenton, NJ 08625-0360
(609) 984-1863
<http://www.nj.gov/health/eoh/peoshweb>

New Jersey Department of Labor
and Workforce Development
Division of Public Safety and
Occupational Safety and Health
PO Box 386
Trenton, NJ 08625-0386
(609) 633-2587
<http://www.nj.gov/labor/lsse/lspeosh.html>

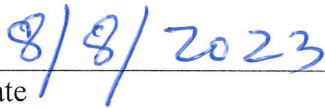
Plan Approval



(Signature of Owner/Manager/Representative)



Title



Date

Annual Review

(Signature of Owner/Manager/Representative)

Title

Date

Ocean County Mosquito Extermination Commission

BOARD OF COMMISSIONERS

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THOMAS CANDELLETTI, TREASURER
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784 WEST BAY AVE. - POST OFFICE BOX 327
BARNEGAT, NEW JERSEY 08005

TELEPHONE: 609 698-8271
FAX: 609-698-2351

MICHAEL SENYK
SUPERINTENDENT



Notice of Use of Low-Impact Mosquito Larvicide

Date of Notification: 7/18/2023

School District: Jackson Township

IPM Coordinator,

As per the requirements of the State of New Jersey's Dept. of Environmental Protection's School IPM regulations, a record of a treatment with a low-impact mosquito larvicide on school properties must be provided to the School District IPM Coordinator within 48 hours post treatment. ***Since this is use of a low-impact pesticide, you are not required to give any further notification throughout the school district. This notice is strictly for your records.***

Pesticide: Vectobac 12AS

EPA #: 73049-38

Lot #: 0

Formulation: 1 pint/16 gal.

Application Rate: 4 gal./min./acre

Treatment Date: 7/18/2023

Treatment Time: 10:00 AM

Treatment Amount: 1.2 gallons

Site(s) Treated: PATTERSON RD.-On the right side as you enter (CARL W. GOETZ M.S.).

Inspector(s): Steven Longo

License #(s): 22546A

Thank you for your concern in this matter. Please feel free to contact us with any questions or comments.

Ocean County Mosquito Extermination Commission

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EPA #: 73049-38

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Application Rate: 4 gal./min./acre

Treatment Date: 7/27/2023

Treatment Time: 11:50 AM

Treatment Amount: 1.2 gallons

Site(s) Treated: PATTERSON RD.-On the right side as you enter (CARL W. GOETZ M.S.).

Inspector(s): Patrick Nyhan

License #(s): 63403B

Thank you for your concern in this matter. Please feel free to contact us with any questions or comments.

Ocean County Mosquito Extermination Commission

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